

# **LEE KOSHEWER**

## **AUXILIARY EMERGENCY/DISPLACED HOMEMAKER FUND AWARD**

**This award is open to all units within the department of Arizona.**

The award will be presented to the Unit Chairman who submits the report which best describes the promotion of this program.

### **RULES:**

1. All Department mandates for the current year shall be paid.
2. Monetary contributions shall have NO affect on the determination of this award.
3. Any Unit winning this award for three years, not necessarily in succession, may retain the plaque. Should a Unit decide to retain the plaque, they will place a similar plaque in circulation, retaining the award name and rules as stated herein.
4. Judges shall be selected by the Department Chairman and their decision shall be final.

A narrative report shall be submitted detailing the way the AEF program was promoted. The report shall be typewritten and is not to exceed 1,000 words.