



BOB FINCH
VFW
POST 3632
1040 E. APACHE BLVD.
TEMPE, AZ 85281



WM. BLOYS
AMERICAN
LEGION
POST 2
2126 S. INDUSTRIAL PK.
TEMPE, AZ 85281

VETERANS DAY PARADE



Wednesday November 11, 1987

Tempe, Arizona

VETERANS DAY PARADE PROGRAM
NOVEMBER 11, 1987

MASTER OF CEREMONIES RAY DAMBRAUSKAS
AMERICAN LEGION DISTRICT
12 COMMANDER

PLEDGE OF ALLEGIANCE ALL

STAR SPANGLED BANNER

INVOCATION BETTY LOU NICKLES CHAPLAIN

INTRODUCTION OF GUESTS RAY DAMBRAUSKAS

GUEST SPEAKER JOHN J. RHODES III
U. S. CONGRESSMAN

BENEDICTION BETTY LOU NICKLES, CHAPLAIN

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DISTINGUISHED GUESTS

* JOHN J. RHODES III-U.S. CONGRESSMAN

* DOUG TODD-ARIZONA STATE SENATOR

* JENNY NORTON-ARIZONA STATE REPRESENTATIVE

* FRANK KUSH-PAST SUN DEVIL FOOTBALL COACH

* HARRY MITCHELL-MAYOR OF TEMPE

CAPT. MARTY COLBURN-CO. CMDR. 1404 TRANS CO AZ SUP BDE

* COLONEL ROBERT VONTHUIS-US ARMY / RETIRED

FRANK PLENCNER-VICE-MAYOR OF TEMPE

* PATRICIA A. HATTON-CITY COUNCIL

VETERANS DAY PARADE PROGRAM
NOVEMBER 11, 1987

DISTINGUISHED GUESTS

- * RAY DAMBRAUSKAS-AMERICAN LEGION DISTRICT 12 COMMANDER
- * JOHN JIMENEZ-AMERICAN LEGION POST # 2 COMMANDER
- * ROSEMARY DAMBRAUSKAS-AMERICAN LEGION AUXILIARY PRESIDENT
- * WILLIAM HURLEY- GOVERNOR LOYAL ORDER OF THE MOOSE LODGE # 2218
- * BETTY LOU NICKLES- CHAPLAIN , AMERICAN LEGION POST # 2
- * ACQUANETTA-STAR OF STAGE, SCREEN AND TELEVISION

* * * * *

TEMPE HIGH SCHOOL MARCHING BANDS

MCCLINTOCK H.S. BAND DIRECTED BY MR. MIKE WILSON

TEMPE H.S. BAND DIRECTED BY MS. LINDA PRICE

MARCOS DE NIZA H.S. BAND DIRECTED BY MR. JOHN CLEMENTS

CORONA DEL SOL H.S. BAND DIRECTED BY MR. BILL RICHARDSON

* * * * *

JUDGES

BOB FRAZIER

AL GOCHOEL

PETER GILLESPIE

BOB SHRINER

* * * * *

CARS & DRIVERS PROVIDED BY

BARBARA A. MOORE

KAREN KEYE

BRIAN CEKORIC

PAUL BROTHERS

LISA ARAUJO

STEVE RUNYAN

RAY & HELEN POTTS

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ALL MARCHING TROPHIES WILL BE AWARDED AT POST #2 AT 11:30 AM.

- * 1. AMERICAN LEGION POST #2 COLOR GUARD
- 2. VETERANS OF FOREIGN WARS POST #3632 COLOR GUARD
- * 3. AMERICAN LEGION POST # 75 HONOR GUARD
- * 4. AMERICAN LEGION UNIT #2 AUXILIARY COLOR GUARD
- 5. AMERICAN LEGION POST # 41 DISTRICT 12 COLOR GUARD
- * 6. MCCLINTOCK HIGH SCHOOL BAND
- * 7. CAR 1-GUEST SPEAKER - JOHN RHODES III, U.S. CONGRESS
- * 8. CAR 2-ARIZONA STATE SENATOR - DOUG TODD & ARIZONA STATE REPRESENTATIVE JENNY NORTON
- * 9. CAR 3-PARADE MARSHALL- FRANK KUSH
- * 10. CAR 4-MAYOR HARRY MITCHELL, VICE-MAYOR FRANK PLENCNER
- * 11. CAR 5-CITY COUNCIL - PATRICIA HATTON
- * 12. CAR 6-AMERICAN LEGION AUXILIARY PRESIDENT & AMERICAN LEGION POST # 2 COMMANDER & AMERICAN LEGION DISTRICT 12 COMMANDER & GOVERNOR OF THE LOYAL ORDER OF THE MOOSE LODGE # 2218
- * 13. CAR 7- COLONEL ROBERT VONTHUIS-US ARMY RETIRED & CAPTAIN MARTY COLBURN - CO. CMDR. 1484 TRANS. CO. AZ SUP BDE
- * 14. CAR 8-ACQUANETTA IN EXCALIBUR

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* 15.	TEMPE HIGH SCHOOL BAND	
* 16.	GIRL SCOUT TROOP 244	
* 17.	" " "	487
18.	" " "	685
* 19.	BOY SCOUTS TROOP 71	
20.	BOY SCOUTS TROOP 171	
* 21.	"	177
22.	"	271
* 23.	"	277
* 24.	"	278
* 25.	"	279
26.	"	353
27.	"	371
* 28.	"	474
29.	"	565
30.	"	577
31.	"	824
* 32.	MARCOS DE NIZA JUNIOR R.O.T.C.	
33.	CUB SCOUT PACK	
34.	"	71
* 35.	"	74
* 36.	"	171
37.	"	252
* 38.	"	275
39.	"	277
* 40.	"	279
* 41.	"	378

- * 42. CUB SCOUT PACK 479
- * 43. " 572
- * 44. " 574
- * 45. " 575
- * 46. " 579
- * 47. " 675
- 48. CUB SCOUT TROOP 474
- 49. TEMPE-MESA 4 H CLUB

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SECTION C

- * 50. CAMP FIRE GIRLS & BOYS-TEMPE AREA
- 51. TEMPE JAYCEES MARCHING UNIT
- * 52. CUB SCOUT PACK 578 WITH CHROME FLATBED FLOAT
- * 53. MARCOS DE NIZA HIGH SCHOOL BAND
- * 54. BROWNIE TROOP 152
- * 55. " " 251
- 56. BROWNIE TROOP 332
- * 57. " " 348
- * 58. BROWNIE TROOP 417
- 59. BROWNIE TROOP 786
- * 60. BROWNIE TROOP 1049
- * 61. " " 1099
- * 62. " " 1188

63. BROWNIE TROOP 1346
- * 64. BROWNIE TROOP 1367
- * 65. BROWNIE TROOP 1377
66. BROWNIE TROOP 1485
- * 67. BROWNIE TROOP 1411
- * 68. BROWNIE TROOP 1467
- * 69. BROWNIE TROOP 1473
- * 70. " " 1753
- * 71. TEMPE POLICE DEPARTMENT MOTORCYCLE UNIT
72. GIRL SCOUT COLOR GUARD
73. JUNIOR TROOP 82
74. " 244-CACTUS WREN NHB
75. " 263-PRICKLEY PEAR NHB
- * 76. " 332
77. " 496
- * 78. " 614
- * 79. " 623
80. " 786
81. " 888-SAGE BRUSH NHB
82. " 827
83. " 1828
84. " 1481
85. " 1587
- * 86. CUB SCOUT PACK 26
- * 87. CUB SCOUT PACK 181
- * 88. CORONA DEL SOL HIGH SCHOOL BAND
- * 89. TEMPE FIRE DEPARTMENT

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